



MUNSTER HOME

TOUR AND LUNCHEON




Thursday, April 10 | Waxahachie, Texas | \$50



Palm Sunday




Sunday, April 13 | The Gathering | 9:30 am | Traditional Worship | 11:00 am Sanctuary




Traditional Worship Service
April 6, 2025 | 11:00 am

Let Go

Hebrews 12:14-15

Rev. Lance Marshall, Senior Pastor



OVERNIGHT RETREAT

April 11 – 12
Second Floor
Children's Wing
\$25 | Registration required by April 8

BIBLE PRESENTATION

Sunday, April 13
9:30 am Gathering
11:00 am Sanctuary Service





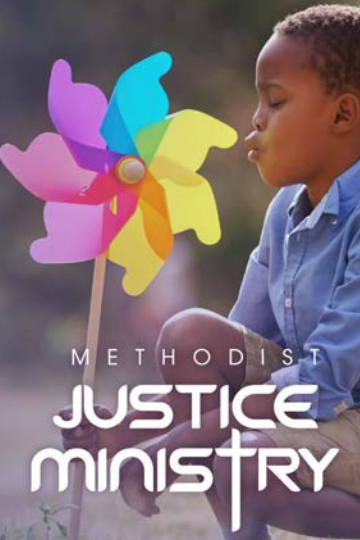

Tuesday, April 15 | 8:00 – 9:30 am | Burnett Park

MEET MJM

IN THE GARDEN

Sunday, April 13
9:00 – 11:00 am | Garden

Child Abuse Prevention Month
Information Table



METHODIST
JUSTICE
ministry



MAUNDY THURSDAY

POTLUCK



Thursday, April 17 | 5:00 pm | Wesley Hall

Welcome
Dr. Mike Marshall, Associate Pastor

Organ Voluntary: “I Want Jesus to Walk with Me”
Setting by Marianne Kim
Laura Pollack, violin
Peggy Graff, piano

Opening Prayer

***Call to Worship**
Rev. Phyllis Barren, Associate Pastor
One: The peace of Christ calls us to new life.
All: We let go of the roots of bitterness.
One: God’s grace flows freely to all who seek it.
All: We choose the path of forgiveness and healing.
One: The Spirit transforms our hearts day by day
All: We embrace God’s gift of perfect peace. Amen.

***Pass the Peace of Christ**

***Hymn 700: “Abide With Me”**

***Affirmation of Faith 881**
I believe in God the Father Almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord:
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
the third day he rose from the dead;
he ascended into heaven,
and sitteth at the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Spirit,
the holy catholic* church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

***Gloria Patri 70**
Glory be to the Father and to the Son and to the Holy Ghost; as it was
in the beginning, is now, and ever shall be, world without end. Amen.

****Please be seated**

Faith Like a Child
Mister Mark, Director of Children’s Ministries

Scripture: Hebrews 12:14-15
Tracy Smith, lay reader
God speaks to us through the reading of scripture.
Thanks be to God.

Sermon Series: Let Go
Rev. Lance Marshall, Senior Pastor

Service of Holy Communion
Hymnal pages 12-13

Invitation
Confession and Pardon
The Great Thanksgiving
The Lord’s Prayer
Our Father, who art in heaven, hallowed be Thy name. Thy kingdom
come, Thy will be done on earth as it is in heaven. Give us this day
our daily bread. And forgive us our trespasses, as we forgive those
who trespass against us. And lead us not into temptation, but deliver
us from evil. For Thine is the kingdom, and the power, and the glory,
forever. Amen. *(Matthew 6:9-13)*
Serving the Bread and Cup

Offertory: “Living Hope”
Lloyd Larsen, arranger
Choral Union
Thomas Williams, director

***Doxology**

***Benediction**
One: Our gathering will soon be ended. Where will we go, and what
will we do?
All: We will go out to be God’s people in the world.
One: May grace, peace, hope, love, and joy forever accompany you.
Amen.

***Congregational Benediction: “Turn Your Eyes Upon Jesus”**
Turn your eyes upon Jesus,
Look full in His wonderful face,
And the things of earth will grow strangely dim,
In the light of His glory and grace.

***Postlude: “Wer nur den lieben Gott lasst walten”**
(Whoever trusts in God, the Almighty) BWV 642”
Johann Sebastian Bach, composer

The Sanctuary flowers are given in honor of our aunt, Sharon Hobart, by
Regan & W.A. Landreth.

Lent Banners
The seasonal wall hangings (paraments) reflect the themes
and color of this liturgical season. The purple of Lent represents
sorrow and repentance. Grey, the color of ashes, calls us back to
Ash Wednesday, when we received this symbol of mourning and
humility on our foreheads. The tan fabric suggests desert sands
and the arid nature of sin.

The coarse ropes suspended between the fabric panels also
carry symbolic meaning. The five groupings of ropes remind us
of the five wounds Christ bore on the cross. The rope itself is a
symbol of the betrayal of Christ as the soldiers bound him after
the kiss of Judas. The stones, woven into the ropes, represent
the sin that weighs down our souls. The knots in the ropes
suggest the discord in our families, the hurts between married
couples, and the absence of peace and joy caused by our pride
and failure to depend on God.

These paraments provide a visual reminder of the mercy God offers
us not only in the Lenten Season but also throughout the entire year.

Thank you Dianne Fisher for helping make our banners happen.

Labyrinth
The labyrinth is a special prayer path the church has used for many
centuries. The practice of walking the labyrinth is designed to help
deepen your awareness of God’s presence and guidance.

