



*Maundy Thursday*  
**POTLUCK DINNER**  
..... & COMMUNION SERVICE .....

Thursday, March 28, | 6:00 pm | Dinner | 6:45 pm | Communion



**GOOD FRIDAY**  
COME & GO  
MEDITATION

Friday, March 29 | 11:45 am – 1:00 pm | Chapel



**GOOD FRIDAY SERVICE**

Friday, March 29 | 11:45 am – 12:45 pm | Come and go | Chapel



**FAMILY GOOD FRIDAY**

Friday, March 29 | 6:00 pm | Dinner | 6:45 pm | Wesley Hall



*Easter Egg Hunt*

Saturday, March 30 | 10:00 am – 1:00 pm | Lyle Lodge



*Easter Sunday Worship*

Sunday, March 31 | 8:00, 9:30, & 11:00 am | Sanctuary | Livestream



Traditional Worship Service  
March 24, 2024 | 11:00 am

**Lent: A Season of Fasting and Feasting**

Mark 11:1-11

Rev. Lance Marshall, Senior Pastor

Pre-service Music: “God’s Hands”

Mark Burrows, composer  
Combined Children’s Choirs  
Mark Burrows, director

Prelude: “All Glory, Laud, and Honor”

Mary McDonald, arranger  
Peggy Graff, organist

Welcome

Rev. Phyllis Barren, Associate Pastor

Choral Call to Worship: “Palm Sunday Fanfare”

Mary McDonald arranger  
Choral Union and Youth Choir  
Taylor White Trumpet  
Thomas Williams, director

\*Call to Worship

Rev. Samuel Macias, Associate Pastor  
One: Hosanna to the Son of David!  
**All: Hosanna in the highest!**  
One: Blessed is the One who comes in the name of the Lord.  
**All: Hosanna in the highest! Amen.**

\*Hymn 278: “Hosanna, Loud Hosanna”

\*Affirmation of Faith 881

I believe in God the Father Almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord:  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
the third day he rose from the dead;  
he ascended into heaven,  
and sitteth at the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Spirit,  
the holy catholic° church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.  
°universal

\*Gloria Patri 70

Glory be to the Father and to the Son and to the Holy Ghost; as it was  
in the beginning, is now, and ever shall be, world without end. Amen.  
Amen.

\*\*Please be seated

Third Grade Bible Presentation

“Mister Mark” Burrows, Director of Children’s Ministries

The Bible Black Belts Pledge

This is the Bible – the book of God’s love.  
It is full of amazing stories of faith,  
amazing people of faith,  
and amazing deeds of faith.  
The Bible may have been written long ago,  
but it has great meaning in my life today!  
Its words can inspire me,  
comfort me, teach me,  
and challenge me to be my best self –  
a true servant of God.  
The Bible is not a weapon.  
I will not throw it at anyone.  
I will not use its words to hurt others  
just so I can feel better about myself.  
This is the Bible – the book of God’s love.

\*Hymn 277: “Tell Me the Stories of Jesus”

Scripture: Mark 11:1-11

Thane Arther, lay reader  
God speaks to us through the reading of scripture.  
Thanks be to God.

Sermon Series: Lent: A Season of Fasting and Feasting

Rev. Lance Marshall, Senior Pastor

Pastoral Prayer

The Lord’s Prayer

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom  
come, Thy will be done on earth as it is in heaven. Give us this day  
our daily bread. And forgive us our trespasses, as we forgive those  
who trespass against us. And lead us not into temptation, but deliver  
us from evil. For Thine is the kingdom, and the power, and the glory,  
forever. Amen. (Matthew 6:9-13)

Offertory: “The Palms”

Jean-Baptiste Faure, composer

\*Doxology 95

Praise God, from Whom all blessings flow.  
Praise God, all creatures here below;  
Praise God above, ye heavenly host.  
Praise Father, Son, and Holy Ghost. Amen.

\*Benediction

One: Our gathering will soon be ended. Where will we go, and what  
will we do?  
**All: We will go out to be God’s people in the world.**  
One: May grace, peace, hope, love, and joy forever accompany you.  
Amen.

\*Postlude: “Homage To Perotin”

Myron J. Roberts, composer

Welcome to First United Methodist Church of Fort Worth – we are glad  
you’re here to worship with us today!

Please let us know you are here by filling out the attendance pad as it  
comes by or registering on-line.

Asterisks (\*) indicate times when you are invited to stand as you are able.

In addition to your regular contribution, every one dollar (\$1) bill  
placed in the offering plate for the month of March will support rental  
assistance for clients

STAY CONNECTED

NEWS

Read First Church news online and sign up for emails at  
[fumcfw.org/news](http://fumcfw.org/news).

EVENTS

Browse programs and events or search by ministry or keyword at  
[fumcfw.org/events](http://fumcfw.org/events).

WORSHIP WITH US ONLINE ON SUNDAYS

[fumcfw.org/live](http://fumcfw.org/live)

DOWNLOAD THE MYFUMC APP

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MEDIA PLAYLISTS

Watch past services or sermons or listen to podcasts of sermons,  
services, and special music offerings at [fumcfw.org/media](http://fumcfw.org/media).

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ARE YOU NEW?

If you would like to find your Worship Plus One, we would love to visit  
with you and help you explore the First Church groups or ministries of  
special interest to you! Finding your Worship Plus One will help you  
meet others, build relationships, and grow stronger in your faith.

For details, please email Angie Parish ([aparish@myfumc.org](mailto:aparish@myfumc.org)), Director  
of Welcoming Ministries or Dr. Mike Marshall ([mmarshall@myfumc.org](mailto:mmarshall@myfumc.org)),  
Associate Pastor of Leadership Development — and be sure to include  
your phone number in your email!

LENT BANNERS

The season of Lent provides a blessed opportunity for reflection as  
we approach the altar of our Lord’s sacrifice with hope in His mercy.  
The seasonal wall hangings (paraments) reflect the themes and color  
of this liturgical season. The purple of Lent represents sorrow and  
repentance. Grey, the color of ashes, calls us back to Ash Wednesday,  
when we received this symbol of mourning and humility on our  
foreheads. The tan fabric suggests desert sands and the arid nature  
of sin. The coarse ropes suspended between the fabric panels also  
carry symbolic meaning. The five groupings of ropes remind us of the  
five wounds Christ bore on the cross. The rope itself is a symbol of the  
betrayal of Christ as the soldiers bound him after the kiss of Judas.  
The stones, woven into the ropes, represent the sin that weighs down  
our souls. The knots in the ropes suggest the discord in our families,  
the hurts between married couples, and the absence of peace and joy  
caused by our pride and failure to depend on God. These paraments  
provide a visual reminder of the mercy God offers us not only in the  
Lenten Season but also throughout the entire year.